

# BIG DAY AT THE BIG TABERNACLE

Joseph F., John Henry and Dr. Talmage Speak on Gospel Principles.

## PRESIDENT SMITH FEARS PEOPLE ARE DRIFTING

Tells Them to Pray in Time of Plenty for Continuation of Peace.

It was the conference of the Salt Lake stake of Zion that occupied the time at the big tabernacle Sunday afternoon, with President Nephil L. Morris in charge. There was some beautiful music by the choir, and the speakers were Dr. J. E. Talmage, John Henry Smith and President Joseph F. Smith. Dr. Talmage spoke about present day revelations and their genuineness; John Henry Smith was platitudeous, and Joseph F. Smith's text might well be termed "Let W. Forgive," because the prophet was afraid that in these times of peace and plenty there was a danger that the saints were drifting away from the Lord.

The conference of the stake was really dedicated to Joseph F. Smith. In opening his address Dr. Talmage said that all the great men of the world had not passed away or were yet to come, some of them were yet with us. We were prone to recognize leaders of bygone times, said he, and the craze for travel would lead to the belief that our home is trifling, that we must go abroad to meet men who are of great importance. That was a mistake. The greatest time of all was the time in which we live, contended the speaker, that the best age of the world is the present age; that the time for work is here. While it was fitting to investigate the history of the characters of the great men in the past, they of today were not only living in the past but in the present. The scriptures of the past were of inestimable value, but they needed the scriptures and revelations of the present day. God deals with the circumstances and conditions of the times and the church of God must be up with the times—must be organized in such a way and prepared to receive revelations of the day. In the judgment of the speaker there was no time since the time of Adam that the Lord did not have his prophets on earth; but he admitted that there was a long period of spiritual darkness and apostasy, but nevertheless even in those times the Lord had his servants on the earth.

### Authority of Mormon Church.

In the present day the Mormon church spoke to the world as the church having authority and not as the divines and scribes spoke who base all they have to say in the long gone past. The Mormon church said that God was giving revelations today. "I believe the Lord has chosen his servants even here," continued the doctor. "Do you believe that we as individuals begin our existence with our birth here? We lived before we came here. We were living in the palace of the king of kings and after that training we were sent into the wilderness until we shall be prepared to go to something yet higher and grander in the great beyond."

Dr. Talmage said he believed Columbus was chosen for his mission and that his mission was predicted many centuries before he was born in the flesh. He believed that the founders of this government were servants of God chosen for their work—presumably to speak to come and serve in the cause of human liberty and Mormon thought there was nothing incongruous in meeting in the tabernacle with the national colors surrounding them. They believed that patriotism was approved of God and they expected to stand for all that is good and great in the institutions of the land. Even the most ardent patriots, declared the speaker, had not been able to point out any inconsistency in the spirit of the scriptures of the present (meaning Mormonism) and the scriptures of the past.

### Claims Individual Liberty.

Dr. Talmage then quoted from the doctrine and covenants to the effect that the Latter-day Saints do not believe in mingling religion with civil government. They claimed the right to worship God according to their own conscience and allowed all men the same privilege. They recognized the power of the priesthood, but there was nothing in it to indicate that the priestly power could be exercised for oppression or to interfere with individual liberty. The power God had given him was jealous of the men who should exercise it and the man who held the priesthood should be respected in his place, concluded the speaker.

### John Henry and Teddy.

John Henry Smith then secured the attention of the audience. He spoke of the soldiers, seamen and scholars who had been raised up to save the world and open the door for the establishment of the church of Jesus Christ in the land. Under Smith made a veiled allusion to the return of Colonel Roosevelt, "the man who had been in the jungles of Africa and upon returning was received by all the crowned heads of the civilized nations of the world," said the speaker. "A man who loves liberty and who lives in the hearts of the people among whom he has lived and for whom he has battled."

President Joseph F. Smith, who was not a speaker, said there was no time for the organization of the church and the people had enjoyed so much freedom of conscience to worship God, liberty to express their thoughts and everywhere as they enjoyed at that time. It occurred to him, however, that he saw in that freedom and liberty a serious danger to the saints.

### Danger in Liberty.

"I do not know that I can give ex-

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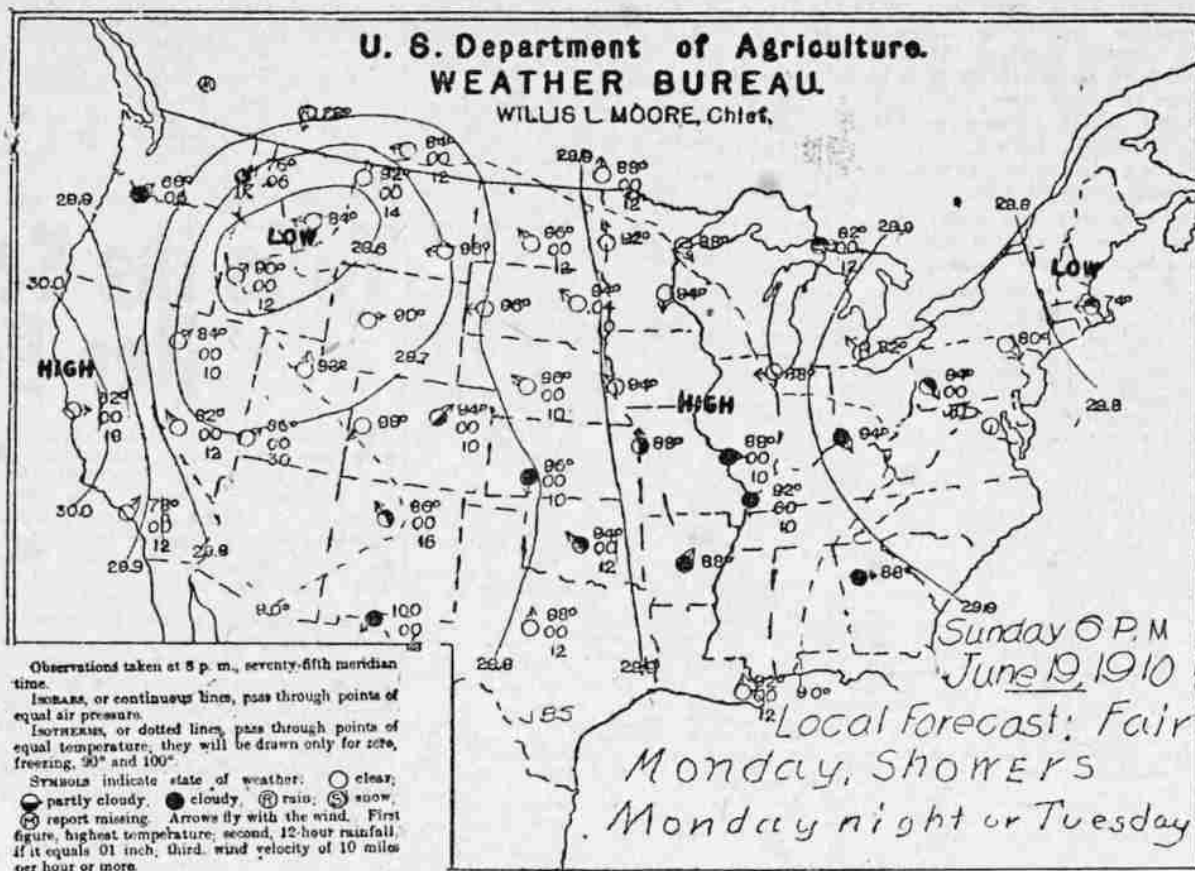
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## WEATHER FORECAST FOR MONDAY

Forecast for Salt Lake City, Utah—Fair, Monday, followed by showers Monday night or Tuesday.



### METEOROLOGICAL REPORT.

Record at the local office of the United States weather bureau for the twenty-four hours ending at 6 p. m., Sunday: Temperature at 6 p. m., 52 degrees; maximum temperature, 52 degrees; minimum temperature, 49 degrees; mean temperature, 50 degrees, which is 11 degrees above normal; total excess since the first of the month, 84 degrees; total excess since January 1, 439 degrees. Precipitation at 6 p. m., none; total precipitation since the first of the month, 1.5 inch, which is 50 inch below normal; total deficiency since January 1, 4.75 inches; relative humidity, 36. Sun rises at 4:06 a. m. and sets at 8:03 p. m. Moon rises at 6:25 p. m. and sets at 3:52 a. m. on June 21.

### WEATHER RECORD.

Stations	Temperature at 6 p. m.	Change in 24 hours	Current wind	Velocity
SALT LAKE	52	+4	W	8
Boise	50	+10	W	10
Boston	70	+2	W	4
Chicago	50	+4	W	8
Denver	50	+10	W	10
El Paso	54	+4	W	16
Grand Junction	54	+10	W	4
Helena	56	+10	W	4
Kansas	54	+6	W	12
Los Angeles	72	+2	W	12
New Orleans	84	+12	W	10
Pittsburg	52	+8	W	10
Portland, Ore.	66	+6	W	6
St. Louis	52	+2	W	10
San Francisco	58	+18	W	18
Spokane	50	+10	W	12
Tonopah	80	+12	W	12
Winnemucca	84	+6	W	10

Indicates increase in temperature. Indicates decrease in temperature.

pression to the thought that has come to my mind in relation to this," said the president, "but I may attempt briefly and perhaps I may not do good—feeling at peace with the world and apparently there being no necessity for the exercise of the gifts that are within us? We have peace. Do we prize or cherish it? Do we acknowledge that it is the merciful providence of God that has given us this peace, this liberty, this precious freedom that we enjoy in this beautiful land that God has brought to us?"

### Everything in Abundance.

"We have an abundance to eat and drink and to put on. There are none starving. We have no paupers in the church. We have some aged, infirm people that need and whose needs are looked after, but most of us have our homes and abundance of food and raiment. After the possession of all these blessings is there any danger of us forgetting the source from which these blessings have come? Is it right to ignore the Sabbath day? Is it right to go fishing, hunting and excursions to the resorts on the Sabbath, or shall we still remain true to our principles as if we had been denied much of the freedom we enjoy and do our duty every Sabbath day and say our prayers morning and evening? So I perceive, looking over this building today, some reason, some small degree of excuse, if you please, for the entertaining of the thought that has come to me here that in the day of plenty we forget the Lord who has given us all. When you are sick you say, 'Send for the doctor.' Do not object to sending for the doctor, but whatever you do, don't forget that faith will prevail with the Lord to a great extent. You must exercise that faith and perform the ordinances of the gospel for the benefit of the afflicted and leave the result in the hands of God."

## HIGH COMPLIMENT PAID THE FIRE DEPARTMENT

Chief W. H. Glone of the fire department has received the following complimentary letter from the Portland Cement company:

"Dear Sir: The night of June 13, fire broke out in the upper story of the iron-clad storehouse building at our works at Eighth South and Fifth West streets. On account of the presence of several gallons of paint and oil in the end of the building, it was a hot and dangerous fire. Your department had a steamer and full equipment on the ground in eight minutes from the alarm and rendered very efficient service. We desire

## ANOTHER FAILURE

(From S. F. Bulletin, May 1, '09.)

Among many late letters announcing favorable results there are a number of physicians, all of whom have cases recovering, and one from Hot Springs, Ark., telling of the recovery of two physicians.

The same week a physician of this city reported a failure. He stated that he gave the Compound at the last moment in an extreme case of Bright's Disease and that he had no confidence in the treatment, and as the patient expired a few days thereafter that it confirmed his opinion. The secret of the several successes first referred to lays in the fact that the physicians realizing the admitted futility of the orthodox treatment put themselves or their patients on the compound before they were in extremis. Not so in the last case, and the reason for the failure is obvious.

Let us illustrate: We are told that there is a physician in south San Francisco by the name of Gardner who has never had a failure in a case of typhoid fever. We don't know what his method is, but will say that when his famous cases patients to be transferred to his treatment after the attending physicians have declared the case hopeless that his failures will then commence. His successes have been in cases that sent for him while there was something to work on.

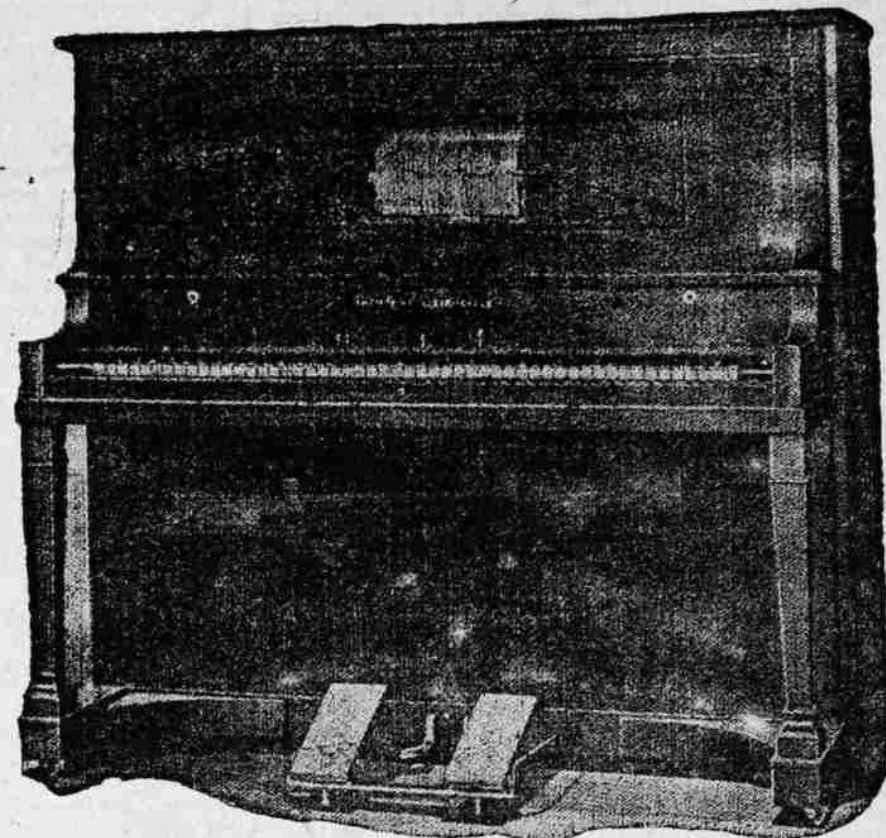
It is a fact that many cases of Bright's Disease in extremis have been rescued, but there is no certainty when the treatment is withheld until the last few days. When Fulton's Renal Compound is administered in time it matters little whether the case be chronic or not, nearly nine-tenths get results, and the text books to the contrary notwithstanding.

We again say that the mere presence of albumen, casts and dropsy in the chronic stage that are supposed to make up an incurable case of Bright's Disease is now no bar to recovery, providing there is heart and vitality to work on. It is obvious that if the treatment is withheld until there is no recuperative power there will also be failures.

In view of the declared futility of everything known up to the development of Fulton's Renal Compound, we ask in the name of conscience how there can be any question in the mind of any human being as to what ought to be given in such cases and why there should be any delay in giving the only thing in the world that offers hope.

Fulton's Renal Compound can be had in your city of F. J. Hill Drug company. We desire to hear from every case not recovering. John J. Fulton company, 212 First street, San Francisco, Cal. Literature mailed free. F. J. Hill Drug Co., 80 West Second South are our sole local agents.

# \$800 Organization Prize IN THE TRIBUNE AND TELEGRAM'S \$10,000 VOTING CONTEST



This Wheelock PIANOLA PIANO, purchased from Carstensen & Anson Co., Salt Lake, will be awarded to the school, church, lodge or organization receiving the largest number of votes during the contest. For example: When a candidate sends or brings to the contest department of The Salt Lake Tribune and Telegram a subscription accompanied by the proper remittance, votes will be issued in favor of the candidate, and the same number of votes will also be credited to his or her favorite organization, without losing any votes for himself or herself. The same rule will prevail should any organizations comply with the conditions as given above. For example, if a candidate goes out to win one of the prizes and if an organization desires to, it may assist said candidate in return for any votes the candidate may have credited to them or vice versa. This is the popular double vote system—"you vote for me and I'll vote for you."

## The Reason for an Organization Prize.

In many contests there are a large number of contestants who belong to different orders, lodges, etc., who secure co-operation of their fellow-members in securing votes and subscriptions toward winning one of the prizes. The sentiment displayed by the organization as a whole, usually, in cases of this kind, defines itself to the query, "where do we, as a lodge, come in?"

The Tribune and Telegram have answered this question in a very substantial way in offering this organization a prize worth \$800, to be awarded according to the conditions above.

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